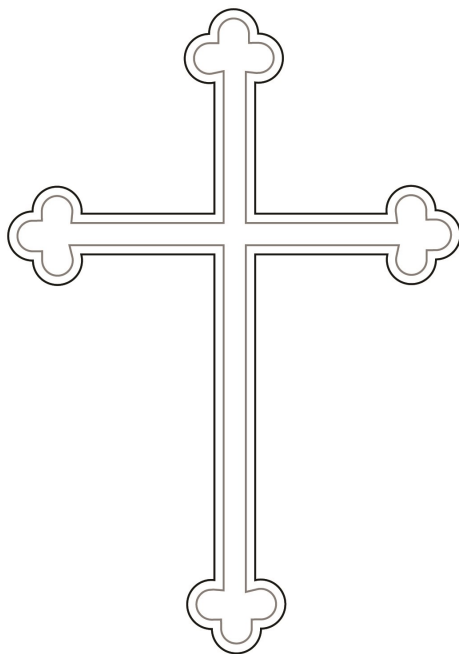


Funeral Service of
Richard Boyd Johnson

1932 - 2024



Thursday, September 12, 2024
1:30 p.m.

St. Paul Evangelical Lutheran Church
Fairmont, Minnesota



Stand

ENTRANCE HYMN: LSB 744 “Amazing Grace”

INVOCATION & REMEMBRANCE OF BAPTISM

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P In Holy Baptism Richard Boyd was clothed with the robe of Christ’s righteousness that covered all his sin. St. Paul says, “Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death?”

C **We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His.**

KYRIE, SALUTATION & COLLECT OF THE DAY

P Lord, have mercy upon us.

C **Christ, have mercy upon us.**
Lord, have mercy upon us.

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God of grace and mercy, we give thanks for Your loving-kindness shown to Richard and to all Your servants who, having finished their course in faith, now rest from their labors. Grant that we also may be faithful unto death and receive the crown of eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING: Numbers 20:2-13 (ESV)

Now there was no water for the congregation. And they assembled themselves together against Moses and against Aaron. And the people quarreled with Moses and said, “Would that we had perished when our brothers perished before the Lord! Why have you brought the assembly of the Lord into this wilderness, that we should die here, both we and our cattle? And why have you made us come up out of Egypt to bring us to this evil place? It is no place for grain or figs or vines or pomegranates, and there is no water to drink.” Then Moses and Aaron went from the presence

of the assembly to the entrance of the tent of meeting and fell on their faces. And the glory of the Lord appeared to them, and the Lord spoke to Moses, saying, "Take the staff, and assemble the congregation, you and Aaron your brother, and tell the rock before their eyes to yield its water. So you shall bring water out of the rock for them and give drink to the congregation and their cattle." And Moses took the staff from before the Lord, as he commanded him.

Then Moses and Aaron gathered the assembly together before the rock, and he said to them, "Hear now, you rebels: shall we bring water for you out of this rock?" And Moses lifted up his hand and struck the rock with his staff twice, and water came out abundantly, and the congregation drank, and their livestock. And the Lord said to Moses and Aaron, "Because you did not believe in me, to uphold me as holy in the eyes of the people of Israel, therefore you shall not bring this assembly into the land that I have given them." These are the waters of Meribah, where the people of Israel quarreled with the Lord, and through them he showed himself holy.

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE: 1 Thessalonians 4:13-18 (ESV)

But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

P This is the Word of the Lord.

C Thanks be to God.

Stand

VERSE (General)

P Alleluia, alleluia. Jesus Christ is the firstborn of the dead;

C to Him be glory and power forever. Alleluia.

HOLY GOSPEL: St. John 4:1-15 (ESV)

P The Holy Gospel according to St. John, the 4th chapter.

C **Glory to You, O Lord.**

Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John (although Jesus himself did not baptize, but only his disciples), he left Judea and departed again for Galilee. And he had to pass through Samaria. So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." (For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." Jesus said to her, "Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

APOSTLES' CREED

P God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

C **I believe in God, the Father Almighty, maker of heaven and earth.**

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Sit

HYMN: LSB 748 “I’m But a Stranger Here” (“Heaven Is My Home”)

SERMON: “Free Water!” (Num. 20:2-13; John 4:1-15)

Stand

PRAYER OF THE CHURCH

P Let us pray to the Lord, our God and Father, who raised Jesus from the dead.

P Almighty God, You have knit Your chosen people together into one communion in the mystical body of Your Son, Jesus Christ, our Lord. Give to Your whole Church in heaven and on earth Your light and peace. Lord, in Your mercy,

C **hear our prayer.**

P Grant that all who have been baptized into Christ’s death and resurrection may die to sin and rise to newness of life and so pass with Him through the gate of death and the grave to our joyful resurrection. Lord, in Your mercy,

C **hear our prayer.**

P Grant that all who have been nourished by the holy body and blood of Your Son may be raised to immortality and incorruption to be seated with Him at Your heavenly banquet. Lord, in Your mercy,

C **hear our prayer.**

P Give to the family of Richard and to all who mourn comfort in their grief and a sure confidence in Your loving care that, casting all their sorrow on You, they may know the consolation of Your love. Lord, in Your mercy,

C **hear our prayer.**

P Give courage and faith to the bereaved, that within the communion of Your Church they may have strength to meet the days ahead in the assurance of a holy and certain hope and in the joyful expectation of eternal life with those they love who have departed in the faith. Lord, in Your mercy,

C **hear our prayer.**

P Help us, we pray, in the midst of things we cannot understand, to believe and find comfort in the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Lord, in Your mercy,

C **hear our prayer.**

P Receive our thanks for Richard and for all the blessings You bestowed on him in this earthly life. Bring us at last to our heavenly home that with him we may see You face to face in the joys of paradise. Lord, in Your mercy,

C **hear our prayer.**

P O God of all grace, You sent Your Son, our Savior Jesus Christ, to bring life and immortality to light. We give You thanks that by His death He destroyed the power of death and by His resurrection He opened the kingdom of heaven to all believers. Strengthen us in the confidence that because He lives we shall live also, and that neither death nor life nor things present nor things to come will be able to separate us from Your love, which is in Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

P Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

NUNC DIMITTIS

P "I am the resurrection and the life," says the Lord. "He who believes in Me will live, even though he dies; and whoever lives and believes in Me will never die."

C **Lord, now You let Your servant go in peace;
Your word has been fulfilled.**

**My own eyes have seen the salvation
which You have prepared in the sight of every people:
a light to reveal You to the nations
and the glory of Your people Israel.**

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P "I am the resurrection and the life," says the Lord. "He who believes in Me will live, even though he dies; and whoever lives and believes in Me will never die."

CONCLUDING COLLECT

P The Lord be with you.

C **And also with you.**

P Let us pray. Lord God, our shepherd, You gather the lambs of Your flock into the arms of Your mercy and bring them home. Comfort us with the certain hope of the resurrection to everlasting life and a joyful reunion with those we love who have died in the faith; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS AND BENEDICTION

P Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and † give you peace.

C **Amen.**

P Let us go forth in peace,

C **in the name of the Lord. Amen.**

† † †

PATRIOTIC SONG: “God Bless America”

God bless America, Land that I love,

Stand beside her, and guide her

Through the night with a light from above.

From the mountains, to the prairies,

To the oceans, white with foam

God bless America, My home sweet home

God bless America, My home sweet home.

† † †

COMMITAL and MILITARY HONORS follow the Service at Lakeside Cemetery.

A light LUNCH is served in the Church Basement following the Service and continues after returning from the cemetery.

† † †

Pastor: Rev. Anthony Bertram

Organist: Miss Hannah Weaver

